

DRAFT AGENDA
REGIONAL GOVERNMENT EFFICIENCY WORKING GROUP
Wednesday, November 20, 2019
1:00 P.M.
Call-In Number: 1-720-279-0026
Participant code: 806321

TIME	DESCRIPTION	PRESENTER
1:00 P.M.	Welcome	<i>Chair McGeachin</i>
	Appointment of secretary to take minutes	
	Approval of minutes from August 21 and September 17, 2019	
1:10 P.M.	Facilities Questionnaire Culmination	<i>Chair McGeachin</i>
1:45 P.M.	Resolution for support of Labor Model	<i>Legislative Member</i>
2:00 P.M.	Resolution to move out to Chinden Campus	<i>Chair McGeachin</i>
2:30 P.M.	Discussion, determine action items to complete before next meeting, establish date of next meeting, and adjournment	<i>Chair McGeachin</i>